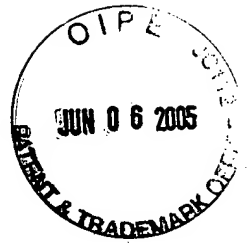


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on June 2, 2005


EDWARD A. SQUILLANTE, JR.
Reg. No. 38,319
Attorney for Applicant(s)

June 2, 2005
Date of Signature

In re application of: Coccoaro et al.
Serial No.: 09/955,894
Filed: September 19, 2001
For: Method for Purchasing Consumer Products

Group: 3727
Examiner: Jeffery A. Shapiro
Englewood Cliffs, New Jersey 07632

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.
☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims	13	Minus	20	—	\$ 50.00	—
Independent Claims	1	Minus	3	—	\$ 200.00	—
Multiple Claims	—		—		\$ 360.00	—
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	0.00

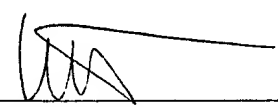
*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

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- ☒ 37 C.F.R. § 1.16;
 - ☒ 37 C.F.R. § 1.17;
 - ☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

EAS/pod
(201) 894-2925


Edward A. Squillante, Jr.
Attorney of Record
Reg. #38,319




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on June 2, 2005


Edward A. Squillante, Jr.
Reg. No. 38,319
Attorney for Applicants

June 2, 2005
Date of Signature

PATENT

CASE #Z6000(V)
UNUS #01-D507-EDG

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Coccaro et al.
Serial No.: 09/955,894
Filed: September 19, 2001
For: METHOD FOR PURCHASING CONSUMER PRODUCTS
Group: 3727
Examiner: Jeffery A. Shapiro
Englewood Cliffs, New Jersey 07632

REPLY UNDER 37 CFR §1.116

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

The following reply is responsive to the Office Action mailed March 2, 2005. Claims 1-13 are the claims remaining for prosecution on the merits. Reexamination and reconsideration of the subject application are respectfully requested.

Also, enclosed herewith is a Notice of Appeal to the Board of Patent Appeals and Interferences.

Remarks/Arguments begin on page 2 of this paper.